



## 2016-2017 Coach Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: (Res.) \_\_\_\_\_

(Bus.) \_\_\_\_\_

(Fax) \_\_\_\_\_

### Team Selection

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

If there choices are not available, would you accept a different position: Yes  No

### National Coaching Certification Program

Coaching Level Attained: \_\_\_\_\_

Coaching Certificate Number: \_\_\_\_\_

Year Certificate Attained: \_\_\_\_\_

Harassment/Abuse Prevention Services Number: \_\_\_\_\_

### What is your Coaching philosophy (attach sheet if necessary)

**As a coach you are required to uphold and enforce the AMHA Rules and Regulations. Will you familiarize yourself with these rules and enforce them during your tenure as coach?**

Yes  No

**Coaching Resume**

| Year | City / Sport / Team | Age | Team Level |
|------|---------------------|-----|------------|
|      |                     |     |            |
|      |                     |     |            |
|      |                     |     |            |
|      |                     |     |            |
|      |                     |     |            |

**Playing Resume**

| Year | City / Team | Level |
|------|-------------|-------|
|      |             |       |
|      |             |       |
|      |             |       |

**Who would be on your proposed coaching staff?**

\_\_\_\_\_

**What tournaments do you anticipate entering?**

\_\_\_\_\_

**What is your proposed team budget? How do you propose to raise the necessary funds to support your budget? (attach sheet if necessary)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What are your team initiatives, goals and objectives? (attach sheet if necessary)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Are you able to attend regular coach's meetings? Yes  No**

**Signature of Applicant** \_\_\_\_\_

**Applications must be submitted by April 23<sup>rd</sup>, 2016.**

**Completed applications can be submitted by:**

- 1) **Email at** amhacoachescommittee@gmail.com
- 2) **Delivered to Nick Waschenko. Please call 226-989-8105 to arrange drop off.**
- 3) **Left in the AMHA office at the NDCC Arena**